Re-thinking therapeutic foster care for families with unaccompanied minor refugees: the foster care worker at the heart of the care network

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- Therapeutic foster care (enhanced foster care, treatment foster care)
- For families in which foster care as usual wasn't enough
- Mainly for foster children with a background of trauma

 Today's therapeutic foster care strengthens foster care workers by knowledge acquisition, skills training as well as intervision, supervision and embeddedness in a learning network of colleagues Trauma in the lives of fostered children and youngsters with a background of exile: what kind of trauma

- Foster children in general: attachment trauma, complex relational trauma, developmental trauma
- Foster children with a background of exile: trauma of the loss of trustworthiness of human relationships, trauma of de-humanization, trauma of cumulative losses, unbearable survivor guilt, un-thinkable loyalities

- Foster care workers at the centre of foster care
- The most important position in the network around families
- So, do not leave the foster care workers alone and do fully support them !!

 Conceptual model + practical guide + supervision/reflective spaces for foster care workers

• In the conceptual model: knowledge on developmental specific elements, on cultural-sensitive methods and interventions, on kinship foster family dynamics, on specificities of foster care organisations in different countries, on network and community oriented approaches, on trauma research and trauma-sensitive interventions...

 The loss of trust in the goodness of life, the loss of basic trust, the loss of epistemic trust

 Work with the foster child, the foster parents and with broader networks around the family: the three track model • The importance of a learning network of trauma-sensitive and cultural diversity-sensitive foster care within the EU

 Mentalisation based interventions: getting in touch with the inner world, in order to understand difficult behavior of foster children

 The foster care worker as a (cultural) mediator, opening up a space for presence within the family, for relationship-based interventions and for eventually specific interventions of other professionals